



Lake -Lehman

Knights Band

P.O. Box 38

Lehman, PA 18627

Lake-Lehman High School T.O.B.
March of Champions

March 26, 2007

Dear Band Director:

The Lake-Lehman Knights Marching Band and the Band Sponsors Association will be hosting our annual Tournament of Bands on Sunday, October 26, 2008 at 1:00 P.M. at the Lake-Lehman High School Stadium in Lehman, PA. The competition will be held in accordance with Tournament of Band rules and will be adjudicated by the National Judges Association. There will be first, second, third, participation, high music, and high marching awards in each group.

If you are planning to attend, please complete the enclosed form or e-mail the required information as soon as possible, line-up will be in reverse order of commitment receipt. Show write-up may be submitted until September 10, 2005 to be included in our program. The competition will be held in our new stadium, complete with artificial turf and stadium lighting. Ample warm-up areas, convenient parking and unloading will be available

For additional information, or if there are changes of any kind after registration, please contact us as soon as possible. We look forward to hearing from you and to another exciting marching season!

Greg Riley
Band Director
rileyg@lake-lehman.k12.pa.us (570) 255-2870

Registration
Lake-Lehman High School T.O.B.
March of Champions -- Sunday, October 26, 2008

Name of School: _____

Address: _____

_____ Tel: _____ Fax: _____

Band Director: _____ Home Tel.: _____

E-mail: _____ Signature: _____

Director's/Contact Person's Address: _____

_____ Tel.: _____

Check Group Size: (This is determined by the number of musicians in the band, including percussion. This does not include band front members.)

Group Size: _____	Group 1 _____ (up to 30 players)
	Group 2 _____ (31 - 50 players)
	Group 3 _____ (51 - 75 players)
	Group 4 _____ (over 76 players)

School Colors: _____ School Nickname: _____

Please attach a write-up for the program booklet and an announcement to be read by our show announcer. These must be received by September 10 to be included in the program booklet. Please return this form as soon as possible for placement to:

Lake-Lehman High School
Mr. Greg Riley, Band Director
P.O. Box 38
Lehman, PA 18627

For additional information, or if there are changes of any kind after registration, please contact me at the following number as soon as possible:

School (570) 255-2870
Or E-mail: rileyg@lake-lehman.k12.pa.us